



AUCTION CONTRIBUTION FORM

(Please Use One Form Per Donation)

**Sutter Buttes 4-H Club
Annual Dinner & Auction**

ITEM #:

WHEN: Tuesday, March 11, 2025

WHERE: Sutter Union High School / North Gym

TIME: 5:00 PM

*Please write legibly. All fields are mandatory for recordkeeping purposes.
This information will be used to acknowledge your donation in our auction materials.*

Individual or Company Donating _____

Contact Person _____ Parent Name (if diff): _____

Address _____ City _____ Zip _____

Phone _____ E-Mail _____

In the space provided please describe, in detail, the donated item:

Value: \$ _____

How will our 4-H Club receive the item? (Please check one):

_____ We would like to make a cash donation and will provide you with a check (made payable to **Sutter Buttes 4-H Club**).

_____ We will contact you to arrange donation pick up.

_____ We will bring our donation to the next Club meeting **on February 11th** (for families of members only).

_____ We will drop off our donation at the event on **Tuesday, March 11th, at or before 5:00 PM** (if you choose this option **you must text a photo of this form** to (530) 301-2235 by **Friday, March 7th**).

-----YOUR RECEIPT BELOW-----

If you choose to contribute, you can use this section as a record of your donation for:
Sutter Buttes 4-H Club (FEIN[501(c)(3)]: 94-3067788), Annual Dinner & Auction Fundraiser on March 11, 2025.

- *Item Donated:*
- *Date of Donation:*
- *Donation Value:*

Thank you for supporting our fundraising event and for supporting the children who are working to be the future leaders of our community!