### December 2024

# **SUTTER BUTTES 4-H CHATTER**



#### DEAR PARENTS.

4-H is an organization that is run by families. We are asking each family to get involved by chairing an event or helping with a club activity. Please sign up online or used this QR code for the link.



### FAIR REQUIREMENTS

-MEMBERS MUST PARTICIPATE IN AT LEAST TWO BI-COUNTY EVENTS -MEMBERS MUST GIVE ONE **VERBAL PRESENTATION AT** THE APPROPRIATE CLUB OR **COUNTY LEVEL** -MEMBERS MUST ATTEND 80% OF CLUB PROJECT MEETINGS FOR THE PROJECT EXHIBITED AT THE FAIR

#### **UPCOMING EVENTS**

\*Tractor Supply Clover Campaign 11/29-12/15 **Wreaths Across America** 12/14 @ 9:00 am \*Foothill Community Parade 12/14 @ 5:30 pm \*4-H Council Meeting 1/2 **Club Leadership Meeting** 1/5 **Project Presentation Workshop** 1/28 **Club Leadership Meeting** 2/2 \*County Presentation Day 2/8 \*Bok Kai Parade 3/1

## UPCOMING CLUB MEETINGS

PARTICIPATING IN FAIR NEED TO DO A PRESENTATION

**ALL MEMBERS** 

**Primary Presentation** Workshop January 28th

Primary members, 1st & 2nd year regular members can participate and receive presentation credit

**County Presentation Day** February 8th

All members can participate and receive presentation credit

\*Bi County Event

THANK TO ALL WHO PARTICIPATED IN THE **DECEMBER MANDARIN FUNDRAISER** WE SOLD 575 BAGS!

> **Visit our website:** www.sutterbuttes4h.com

January 14

January Club Meeting

February 11

February Club Meeting

March 11

March Club Meeting

Dinner & Auction

April 8

April Club

May 13

May Club Meeting

June 10

June Club Meeting

End of the year dinner and swim party

University of California Agriculture & Natural Resources (UC ANR) is an equal opportunity employer

Reminder: You must attend at least half of the meeting (whichever is less) for it to count as attended.

